

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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7/13 Skolod)

plication of:

Pankaj K. Jha

Serial No.:

09/535,717

Title:

HYBRID DATA TRANSPORT SCHEME OVER OPTICAL

NETWORKS

Filed:

March 27, 2000

RECEIVED

Attorney Docket No.: 0325.00344

MAY 1 8 2004

Technology Center 2600

Examiner:

George, K.

Art Unit:

2663

In Response To:

Office Action mailed April 14, 2004

I hereby certify that this letter, the response or amendment attached hereto are being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 13, 2004.

05/18/2004 AWONDAF1 00000059 09535717

REQUEST FOR CONTINUED EXAMINATION (RCE) UNDER 37 C.F.R. § 1.114 OF THE ABOVE-IDENTIFIED APPLICATION

Mail Stop RCE Commissioner for Patents

01 FC:1801 02 FC:1251 770.00 OP 110.00 OP

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

1.	Submission	required	under	37	C.F.R.	S	1.11^{-1}	4
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Previously submitted [X] а.

> i. Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on March 15, 2004.

> ii. [] Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____

iii. [] Other

[X]b. Enclosed

> i. [] Amendment/Reply

ii. [] Affidavit(s)/Declaration(s)

iii. [X] Information Disclosure Statement (IDS)

iv. [] Other

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<i>7.</i> .	191 1 55 (ane	വാട

- a. [] Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of ______ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required).
- b. [] Other
- 3. [X] A PTO-2038 Form is enclosed for the filing fee of \$770.00. The Commissioner is authorized to charge any additional fees which may be required, or credit overpayment to Account No. 50-0541. A duplicate copy of this sheet is enclosed.
- 4. [X] Applicant also requests a <u>one</u> month extension of time for \$110.00.

5. Total Filing Fee - (PTO-2038 Form Enchosed)

\$880.00

Respectfully submitted,

By

Date: May 13, 2004

Attorney Docket No.: 0325.00344

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